**GOVERNMENT OF ANDHRA PRADESH**
**ABSTRACT**

**LAW OFFICERS – Advocate-on-Record, New Delhi –** Appointment of one more Junior Advocate to assist the Advocate-on-Record, New Delhi Advocate General and other Senior Counsels – Orders – Issued.

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LAW (G) DEPARTMENT

**G.O.Rt.No.105** **Dated: 06.04.2021**

**Read the following:-**

1. G.O.Rs. No.1089, Law department dated 09.07.1999.
2. G.O.Rt. No.311, Law department dated 12-11-2020.
3. Orders of the Chief Minister in e file baring Computer No. 1259567.

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O R D E R:

Pursuant to the orders of the Hon'ble Chief Minister in the reference third read above, Government hereby permit the Advocate-on-Record to engage one more Junior Advocate to assist the Advocate-on-Record in addition to the existing three (3) Junior Advocate on payment of remuneration of Rs.75,000/- per month, to assist him, Advocate General and other Senior Counsels appearing in important matters relating to Water disputes, issues related to and arising out of Re-organisation of the State, Polavaram Project before the Hon'ble Supreme Court and other forums at New Delhi and National Green Tribunal relating to Polavaram Project and Amaravati on the ground that all these cases are sensitive, involve huge records and require extensive research and drafting, subject to obtaining post-facto concurrence of the Finance Department.

2. He shall be paid as per the orders issued in the G.O. second read above.

**(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA RADESH)**

**V.SUNITHA**
**Secretary to Government (FAC),**
**Legal and Legislative Affairs & Justice,**
**Law Department.**

To
The Advocate-on-Record for the State of Andhra Pradesh, A.P.Bhavan, New Delhi.
The Resident Commissioner, A.P.Bhavan,No.1 Ashoka Road, New Delhi.
The Pay and Accounts Office, A.P., Ibrahimpatnam, Vijayawada.
The Pay and Accounts Officer, A.P.Bhavan, New Delhi.
Copy to: The Advocate General for the State of Andhra Pradesh, High Court Buildings, Nelapadu, Amaravati.
,, : The Principal Secretary to the Hon'ble Chief Minister
,, : P.S.to Secretary, Legal and Legislative Affairs and Justice.
,, : S/f and S/c

**//FORWARDED::BY ORDER//**

**SECTION OFFICER**